COMBINED DECLARATION AND POWER OF ATTORNEY FOR UTILITY PATENT APPLICATION (Includes PCT)

Attorney Docket No. **66376-365-7**

FEB 0 6 2008

and was amended

As a below named inventor, I hereby declare that:

the specification of which (check one):

[X] was filed on <u>SEPT. 29, 2005</u>

on

My residence, post office address and citizenship are as stated below next to my name; that

[] is attached hereto.

as Application Serial No.

. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

DEVICE AND METHOD FOR THE CONTINUOUS NON-INVASIVE MEASUREMENT OF BLOOD PRESSURE

10/551,189

[] was filed as PCT	international application no.	, filed		and was
amended under F	PCT Article 19 on	(if ap	plicable).	
	nave reviewed and understanded by any amendment referre	d the contents of the above-identified s	pecification, incl	luding
	uty to disclose information wh Federal Regulations, §1.56.	nich is material to the patentability of the	nis application i	n accordan
my or our invention th thereof or more than States of America mo subject of an inventor	nereof, or patented or describe one year prior to this applica ore than one year prior to this is certificate issued before the	ntion was ever known or used in the United in any printed publication in any countration, that the same was not in public s application, that the invention has not e date of this application in any country feat representatives or assigns more than	try before my or use or on sale t been patented oreign to the Un	our inventi in the Unit or made t ited States
inventor's certificate	listed below and have also	5, United States Code §119 of any foreig identified below any foreign application(s) on which priority is claimed:		
Prior Foreign Application(s)			Priority Claimed	
A 509/2003	AUSTRIA	1 APRIL 2003	[x]	[]
(Number)	(Country)	Day/Month/Year Filed	Yes	ı,
(Number)				No
(Number)	(Country)	Day/Month/Year Filed	[] Yes	
(Number)	(Country)	Day/Month/Year Filed		No []
	(Country)	Day/Month/Year Filed Day/Month/Year Filed	Yes	No [] No
(Number) (Number) I hereby claim the be listed below:	(Country)		Yes [] Yes	No [] No [] No

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) or PCT international application(s) designating the United States of America listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.	Filing Date		Status (patented, pending, abandoned)	
Application Serial No.	Filing Date	Sta	atus (patented, pendi	ng, abandoned)
Application Senai No.	Timig Date		(1000)	,
I hereby appoint the regist application and to transact a calls to telephone no. (202)	all business in the Par	tent and Trademark Office	Nos. 25269 and 26 connected therewit	127 to prosecute thinh. Direct all telephone
Address all correspondence 20005-3306.	e to Dykema Gosset	t PLLC, Suite 300 Wes	t, 1300 Street, N.	W., Washington, D.C
I hereby declare that all strinformation and belief are builtful false statements and Title 18 of the United States ny patent issued thereon.	elieved to be true, ar the like so made are	nd further that these state punishable by fine or im	ements were made w prisonment, or both,	vith the knowledge that under Section 1001 c
Full Name of First Joint Invent	or	Inventor's Signature		Date 3007 NV 10
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Full Name of fourth Joint Inven	ntor	Inventor's Signature		Date
Residence:				Citizenship
Post Office Address:				1
Full Name of fifth Joint Invent	or	Inventor's Signature		Date
Residence:		1 ,		Citizenship
Post Office Address:			· · · · · · · · · · · · · · · · · · ·	1

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